

**SANFORD AREA  
SOCIETY of SHAGGERS**



To Benefit  
**MAKE A WISH**  
Eastern North Carolina  
And Lee County Charities

**Presents**  
The  
**30TH ANNUAL**  
**SHAGGIN' IN THE**  
**SANDHILLS**  
**FEATURING**



**The Band of OZ**

RALEIGH NC

50/50 Raffle

Heavy Hors d'oeuvres

Silent Auction

BYOB & Chaser

**NO GLASS CONTAINERS PLEASE**  
Soft drinks will be available for purchase

**SATURDAY, MARCH 23, 2019 \* DENNIS A. WICKER CIVIC CENTER**

**DOORS OPEN: 6 PM \* 1801 NASH STREET \* SANFORD, NC 27330**

**TICKETS: \$20 ADVANCE / \$25 DOOR**

**BAND: 7 - 11 PM**

Hampton Inn—919-775-2000 \* Comfort Suites—919-842-5600 \* Holiday Inn—919-776-6600

Donations gladly accepted. Mail check / payable to: SASS/MAW, PO Box 1785, Sanford, NC 27331

Contact Billy Deese at [billydeese@windstream.net](mailto:billydeese@windstream.net) ph 919-770-4082 \* Terry Harrington

at [ttha0102@windstream.net](mailto:ttha0102@windstream.net) ph 919-770-5933 \* Jobie Deese at 919 770 5174

for information

Order tickets by mail—MUST INCLUDE PAYMENT BY CHECK BY MARCH 15, 2019

MAIL TO: SASS/MAW—PO BOX 1785, SANFORD, NC 27331

NAME(S): \_\_\_\_\_ # OF TICKETS \_\_\_\_\_ @ \$20 EACH \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_

**Must be received by March 15, 2019—tickets will be held at door for will call the day of the event. You will be notified by email or phone upon receipt of payment.**

**NO ALCOHOLIC BEVERAGES WILL BE SOLD**

Through the National FastDance Assn.,  
our dance club activities are licensed by:



**TICKET OUTLETS**  
Tickets available from  
Tramway Diner  
and  
Club Members